

## APPENDIX 1

### OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND SKILLS) WORK PROGRAMME 2017/18

| Date of Meeting  | 4 JULY 2017 | 19 SEPTEMBER 2017 | 7 NOVEMBER 2017 | 23 JANUARY 2018 | 13 MARCH 2018 |
|--|-------------|-------------------|-----------------|-----------------|---------------|
| Cabinet Member Update Report   | X           | X                 | X               | X               | X             |
| Work Programme Update  | X           | X                 | X               | X               | X             |
| <b>Service Operational Reports:</b>                                      |             |                   |                 |                 |               |
| Flood & Coastal Risk – Annual Report                                     |             |                   | X               |                 |               |
| Review of Winter Service and Operational Plan                            |             | X                 |                 |                 |               |
| Merseyside Recycling and Waste Authority – Service Delivery Plan 2017/18 |             |                   |                 | X               |               |
| United Utilities – Update on Increase in Charges                         | X           |                   | X               |                 | X             |
| Economic Strategy for Growth   |             |                   |                 | X               |               |
| Refuse Collection  |             | X                 |                 |                 |               |
| New Houses being sold as leasehold                                       |             | X                 |                 |                 |               |
| Peer Review Working Group – Final Report                                 | X           |                   |                 |                 |               |
| Parks and Greenspaces Final Report                                       |             | X                 |                 |                 |               |
|  |             |                   |                 |                 |               |
| <b>Scrutiny Review Progress Reports:</b>                                 |             |                   |                 |                 |               |
| Shale Gas  |             | X                 |                 |                 |               |
| Town Centres   |             |                   | X               |                 |               |
| Port Master Plan   |             |                   | X               |                 |               |
| Employment Development   |             |                   |                 | X               |               |
| NEET   |             |                   |                 |                 | X             |